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Die vier apokalyptischen Reiter Apk 6,1-8 Geschichte des Gottesvolkes und christliche Identität Archiv für Tierernährung. Band 8, Heft 1–6 Produktentafel, enthaltend die 2, 3, 4, 5, 6, 7, 8, 9 fachen aller zahlen von 1 bis 100000 Bestattungen mit Pferdegeschirr- und Waffenbeigabe des 8. - 6. Jahrhunderts v. Chr. zwischen Dnestr. und Dnepr Handbook of Oklahoma Employment Statistics Technical Report Framskrivning av folkemengden, regionale tall The Sunshine of Manila Researches of the Department of Terrestrial Magnetism Wind Prospecting in San Diego County, California Wholesale Prices and Price Indexes Performance Analysis West's Annotated Indiana Code 1960 Population Census of Ghana. Special Report People's Republic of China--Hong Kong Special Administrative Region, Staff Report for the ... Article IV Consultation Discussions Annual Planning Information Target Group Index Social Security Expenditure in ... MEI ?????????????????? Government Reports Announcements Commerce Extérieur United States Census of Housing, 1950 Technical Report - Kansas Water Resources Board Revue Roumaine de Chimie Handbook of Morbidity Reporting Procedures and Epidemiologic Follow-up for Local Health Departments Bank and Quotation Record Grosse Continental Atlas Für Kraftfahrer Statement of Vote ?????, ?????, ???????????? BDSA Industry Trend Series Vital Statistics of the United States Surface Water Data; Alberta Length and Age Frequency Samples Collected from Georges Bank and Gulf of Maine Haddock Landings, 1956-60 Foreign Trade Indian Agriculturist Foreign trade Magnetic Results from Huancayo Observatory, Peru, 1922-44 Australian Economic Indicators

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English summary: The Old and the New Testament are an important basis for the development of Christian identity. This is demonstrated in the reception of particular texts, such as for example the Stephen episode in Acts 6:1-8:3. On the one hand, the veneration of the figure of Stephen as the first Christian martyr is derived from this pericope, and on the other hand it is interpreted as a paradigm of Christian superiority over Judaism. To what extent does the text of the Stephen episode justify this reception? In order to answer this question, the author analyzes the text of the Stephen episode in its biblical context based on considerations of the overall structure of the biblical canon in a dialog with historical-theoretical approaches concerning the identity-establishing function of history. She deals with the depiction and function of the figure of Stephen as well as the image of Israel's history conveyed by the text, discusses the ambivalent reception of this text and shows the connection between the reflections on Israel's history in biblical texts and Christian identity. German description: Für die Entstehung christlicher Identität bildet die Bibel aus Altem und Neuem Testament ein wichtiges Fundament. Das zeigt etwa die Rezeption einzelner Texte, wie z.B. auch die der Stephanusperikope Apg 6,1-8,3. Aus ihr wird zum einen die Verehrung der Gestalt des Stephanus als erster christlicher Märtyrer abgeleitet, zum anderen wird sie als Paradigma für die Überlegenheit des Christentums über das Judentum verstanden. Inwiefern sind diese Rezeptionsschwerpunkte vom Text der Stephanusepisode abgedeckt? Um dieser Frage nachzugehen, wird hier auf der Basis von Überlegungen zur Gesamtstruktur des biblischen Kanons im Dialog mit geschichtstheoretischen Ansätzen zur identitätsstiftenden Funktion von Geschichte der Text der Stephanusepisode in seinen biblischen Kontexten betrachtet. Dementsprechend wird die leitende Frage Wie funktioniert der Text Apg 6,1-8,3 als Erzählung innerhalb der christlichen Bibel aus Altem und Neuem Testament? gestellt und mit Teilfragen nach Darstellung und Funktion der Gestalt des Stephanus sowie nach dem durch den Text vermittelten Bild der Geschichte Israels verbunden. So erfolgt vor dem Hintergrund einer kanonisch-intertextuellen Exegese der Stephanusepisode eine Auseinandersetzung mit der durchaus ambivalenten Rezeption dieses Textes. Dabei werden ausserdem Überlegungen über einen Zusammenhang von Reflexionen der Geschichte Israels, die in biblischen Texten enthalten sind, und christlicher Identität angestellt. In seiner Darstellung der vier "apokalyptischen Reiter" Apk 6,1-8 verarbeitet der Verfasser der Johannesoffenbarung den Aufstand der Juden in Nordafrika in der Regierungszeit des Kaisers Traianus. Die vier Reitergestalten beziehen sich jeweils auf konkrete, historisch verifizierbare Einzelpersonen, die in dieser Rebellion eine Rolle gespielt haben. Dadurch werden die Rezipienten dieses Buches in die Lage versetzt, den endgeschichtlichen Zeitpunkt ihrer eigenen Gegenwart konkreter zu bestimmen. Detailed analysis by products. Reports no. 1- constitute parts of a study called Kansas streamflow character. Archäologische Dissertation, die in erster Linie die Sozialstruktur der alten Reitervölker Kimmerier und Skythen in der heutigen Ukraine beleuchtet, daneben aber auch die zeitliche Komponente, wie sie momentan von den verschiedenen Forschungsschulen gesehen wird, und auch die religiöse Überlieferung anschnidet, da sie für die typische skythische Ikonographie eine mögliche Erklärung böte.

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